#### HONOURABLE HOUSE OF REPRESENTATIVES ANNOUNCEMENTS

# **THURSDAY, MAY 12, 2016**

The Clerk laid on the Table of the House, a copy of the following:

#### Ministry Paper No. 28/16

entitled:

Cabinet Agenda Issues Dated March 15, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 29/16

entitled:

Cabinet Agenda Issues Dated March 21, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 30/16

entitled:

Cabinet Agenda Issues Dated April 1, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 31/16

entitled:

Cabinet Agenda Issues Dated April 6, 2016 [Cabinet Office; 85 copies]

#### Ministry Paper No. 32/16

entitled:

Cabinet Agenda Issues Dated April 11, 2016 [Cabinet Office; 85 copies]

## Ministry Paper No. 33/16

entitled:

Revenue Measures for the Fiscal Year 2016/2017
[Ministry of Finance & Public Service]

# Annual Report of the **Petrojam Limited** for the financial year 2012/2013 & 2013/2014 [Ministry of Science, Energy and Technology] [4 hard copies, 4 CDs]

# Auditor General's Performance Audit Report on E-Learning Jamaica Limited – Tablets in Schools (TBS)

[Auditor General's Department] [5 hard copies, 5 CDs]

#### **Annual Reports of the Self-Start Fund**

for the years 2010 - 2015 [Ministry of Industry, Commerce, Agriculture & Fisheries] [10 hard copies, 10 CDs]

Annual Report and Audited Financial Statement of the **Consumer Affairs Commission** for the financial year ending March 2015 [Ministry of Industry, Commerce, Agriculture & Fisheries] [2 hard copies, 2 CDs]

Annual Report of the **Integrity Commission** for the years ending December 31, 2011; 2012 & 2013 [Integrity Commission] [1 hard copy each]

Annual Report and Audited Financial Statement of the **Caribbean Maritime Institute (CMI)** for the financial year 2011/2012
[Ministry of Transport and Mining]
[2 hard copies, 2 CDs]

Report of the Electoral Commission of Jamaica
Realignment of Boundaries and Corrections of Anomalies
for the period 2014 - 2016
[2 hard copies, 65 CDs]

Annual Report of the **Nutrition Products Limited (NPL)**for the year 2014/2015
[Ministry of Education, Youth & Information]
[90 CDs]

#### Annual Report of the University of Technology, Jamaica (Utech)

for the year 2013/2014
[Ministry of Education, Youth & Information]
[90 CDs]

### Annual Report of the Early Childhood Commission (ECC)

for the financial year 2014/2015 [Ministry of Education, Youth & Information] [90 CDs]

#### Auditor General's Report on the Examination of the Fiscal Policy Paper

for the financial year 2016/17 [Auditor General's Department] [25 hard copies, 10 CDs]

#### GOJ - Fiscal Policy Paper for the Year 2016/17 (Amended)

[Ministry of Finance & the Public Service] [100 copies]

#### Planning Institute of Jamaica Publication:

Economic and Social Survey Jamaica 2015 [Planning Institute of Jamaica (PIOJ)] [90 copies]

# Annual Reports of the Postal Corporation of Jamaica Limited

for the financial years 2000 - 2003 [Ministry of Science, Energy and Technology] [6 hard copies, 6 CDs]

#### Statistical Institute of Jamaica publications inclusive of:

- Demographic Statistics 2015
- External Trade Bulletin January to December 2015 (Preliminary Data)
- Producer Price Index Bulletin 2015
- Environment Statistics in Your Pocket 2016
- Quarterly Gross Domestic Product October December 2015
- Consumer Price Index Annual Report 2015
- The Labour Force Survey Report 2015
- Social Statistics 2015
- ICT Indicators Report 2014 [85 CDs]

# The Bauxite (Production Levy) Act

Capital Development Fund (Withdrawal) (No. 1), Order 2016

Resolution